

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 28 1980
 Returned to applicant for correction JUN 26 1980
 Corrected application filed _____
 Map filed _____

The applicant William H. Kelsey and Lucille Hilbig
Nelson Rt. Box 16, of Nelson,
Street and No. or P.O. Box No. City or Town
Nevada 89046, hereby make 1 application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) William H. Kelsey and Lucille Hilbig are owners of 2 Mining Claims, Cessna Load #1 and Cessna Placer #2. We have a diamond drilled hole producing water, 10 Gal. per minute, one mile of pipeline supplying four families in the town of Nelson since July 1968.

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 10 Gallons per minute = .022 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet Stored in 2000 Gallon tank acre-feet
3. The water to be used for Domestic only
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: _____
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use Nelson, Nevada Townsite
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about _____ and end about _____, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) _____
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....
10. Estimated time required to construct works.....
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Four families for domestic use only.

Applicant s/W Kelsey

By William H. Kelsey

Nelson Rt. Box 16

Nelson, Nevada 89046 Via Searchlight, Nv.

Compared bl/js

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....day of.....

~~CANCELLED~~ SEP 10 1980 BECAUSE OF FAILURE TO REFILE

CORRECTED APPLICATION WITHIN STATUTORY TIME.

William J. Heerman Jr. State Engineer